

The Jeffersonian

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THOMSON, GA., JULY 6, 1916.

For Prison Commissioner Against Bob Davison,

A. H. HENSLEE,
of Barnesville.

He is THE JUROR, who was so outrageously DENOUNCED BY LUTHER ROSSER IN THE FRANK CASE!

Henslee stood firm and true, for LAW, for JUSTICE, for WOMANHOOD!

Same Old \$30 Bale Insured for \$70.

Lowland, June 24, 1916.

Dear Sir: In the Jeffersonian of June 22nd, you speak of the Government insuring \$30 cotton at \$75. Please give us through the columns of your next issue the weight of the bales.

Yours truly,

S. J. CLARK.

I did not mean to say \$75.; but \$70.

I said, that the same bale which had been sold in the South for \$30. was insured by the Government for \$70, after the gamblers had bought it.

And I proved, what I said; taking it for granted that the average man understood an average bale to be 500 pounds.

SHALL THIS MAN BE HUGH DORSEY'S SUCCESSOR IN THE SOLICITORSHIP?

John A. Boykin, One of Leo Frank's Lawyers, Wants it?

THE following letter should be read and considered by every voter in the Atlanta circuit, of which Hugh Dorsey is Solicitor-General, for the writer of the letter is a candidate for the office:

Atlanta, Ga., Sept. 13, 1915.

Dear Sir: I thank you from the bottom of my heart for article appearing in Sunday's and today's issue of The Chronicle. Your courage is **SUBLIME**. All honest Georgians should honor you for the work you are doing to combat and counteract the forces of evil set in motion by **ARCH ARCH-FIEND, TOM WATSON**.

I rejoice and thank God that we have one Georgian brave and brainy enough to present the side of truth, and who can so ably present **THE FACTS THAT WILL CLEAR THE NAME OF JOHN M. SLATON, AS TRUE AND HONEST A MAN AS EVER LIVED**, from that charge of corruption in his official act as Governor. You should be supported by every honest Georgian. I am with you 'till the end. Your editorial is convincing. It has been read and favorably received here.

With best wishes,

Yours truly,
JOHN A. BOYKIN.

FOR PRISON COMMISSIONER

Against Bob Davidson,
A. H. HENSLEE,
of Barnesville.

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"How Big a Dunce Tom Watson of Georgia is."

Foreign Mission Salaries and Other Expenses.

IN New York and Chicago, there is published a Presbyterian magazine, named The Continent.

An editorial paragraph in the May issue indicates that the Christian who wrote it is thoroughly imbued with that spirit of ecclesiastical tolerance, charity, and kindness, so characteristic of churchfed periodicals.

The Continent says:

How big a dunce Tom Watson of Georgia is, appears anew in the latest accusation against missions published in his magazine, The Jeffersonian—the point-blank declaration that a half century of Christian missions to heathen lands has failed yet to produce a single self-supporting native church ministered to by an ordained native convert. Did the bliss of ignorance ever beat that? Presbyterians alone could furnish a couple of hundred examples of what he says doesn't exist.

That's truly pleasant and good natured, isn't it? It sets you and me a fine example of courtesy and amiability.

Tom Watson is not only a big dunce, but he has shown it *anew*.

That is, he has often shown it, before.

Tom's latest accusation, in his magazine is "the point blank declaration" etc.

Will The Continent oblige us by citing the issue of the Watson Magazine in which this point blank accusation was made?

Possibly the "bliss of ignorance" is not a Watsonian monopoly.

We will wait and see. What I *did* say more than a year ago, was that *the Southern Baptists*, after their 50 years' work and expenditures, in *China*, had no church whose entire expenses were borne by native converts.

I based the statement upon my understanding of the circular letter which the Baptist missionary, Rev. T. F. McCrea, had written to the Southern Baptist papers.

If I misconstrued Mr. McCrea's letter, then the Southern Baptists had *one* self-sustaining church, in *China*, at that time.

If the churches in heathen lands are self-sustaining, why spend twenty-two million dollars a year on them, and why the eternal howl for more money?

There are 70,000,000 unconverted citizens in these United States, and there are hundreds of thousands of our children growing in ignorance and unbelief.

Why not keep the \$22,000,000 at home, and devote it to the 70,000,000 heathen of this country?

The answer is—There's an interlocking organization of *self-interest* among denominational Boards, Editors, and Foreign Missionaries, that is invincible to Common Sense, and heedless of the needs of our own people.

This interlocked organization is angry with me, because its golden revenues are shrinking.

According to the Christian Index (June 15, 1916,) the yearly expense to the churches of maintaining Dr. William Smith's Board of Foreign Missions was \$50,353.88.

The Index says editorially:

The expenses of the Home Board last year were \$44,434.97. This does not include the salaries and expenses of the superintendent and evangelist of Mountain Schools and the pageant at the Convention. These items amounted to \$6,359.59. Nor does it include \$941.00 to Georgia ministers from the Stocks Fund, and \$1,037.40 for the publication of BAPTIST MISSIONS IN THE SOUTH.

So we have to pay for pageants, too!

That is, *you* do. As for me, I am so simple

in my ways and manners and habits that I don't need any.

As I understand it, a pageant is a sort of circus parade, with the white-horse chariots in front, and the stump-tailed elephant in the rear. Or, a pageant may be an inaugural affair, when the King prances through the streets on his way to the Abbey to be crowned. Or, it may be a Durbar, like they have in India. Or, it may be a Carnival celebration, with brass-bands, and gorgeous floats, and flower-displays. Or, it may be a Suffragette and Preparedness exhibition, with all the lunatics loose at one time, and each lunatic doing his or her best to make more fuss than any other.

Pageantry is synonymous with pomp, splendor, brilliant spectacle, elaborate and costly ceremonial, big show, magnificent display.

What I want to know is this: How did a pageant become a fixed Baptist observance?

Where do they pull it off, and when? Is Alec Bealer at the head of it? Who rides in the white-horse chariot? Who leads the stump-tailed elephant?

But consider that other statement made by the Index:

"And \$1,037.40 for the publication of Baptist Missions of the South.

What did I tell you?

The fact now reveals itself: they take mission funds to support mission editors, printers and papers, instead of sending it abroad for the conversion of the heathen.

Our Methodist friends swiped \$363,000 from the heathen fund, last year, and gave it to mission editors in this country.

And the Baptists are doing the same thing. Your churches give millions of dollars for the heathen of foreign lands, and the custodians of the money use a large part of it to finance the interlocking mission machines, here at home.

Let us now see what the Index says about those salaries paid out of mission funds to the Boards:

We submit the following estimate of expenses for one Board:

Two Secretaries, at a salary of \$3,500 each.....	\$ 7,000.00
One Publicity Secretary at a salary of.....	3,000.00
One Treasurer at a salary of.....	2,000.00
Traveling expenses of three Secretaries	1,500.00
Conventional Annual.....	2,000.00
Expenses of W. M. U.	12,000.00
Expenses of Missionary Day in the Sunday Schools	2,500.00
Expenses of Statistician	500.00
Stenographers and office help	4,000.00
Postage, telephone and telegraph	3,000.00
Office rent	2,000.00
Traveling expenses of Board members	1,000.00
Printing, stationery and tracts	5,000.00
Treasurer's bond and attorney fees.....	1,000.00
Expenses of Laymen's Committee.....	4,500.00
Miscellaneous expenses	1,000.00
Total	\$52,000.00

These allowances aggregate \$52,000. Certainly the expenses of one General Board should not exceed \$60,000 at most.

In these hard times, a salary of \$3,500— with no office-rent to pay, stenographers and clerks furnished, and travelling expenses ditto—is a mighty nice income.

Why does a Foreign Mission board need a "Publicity Secretary" at a cost of \$3,000. Am I not giving the Board all the Publicity it could reasonably require?

Am I not equitably entitled to that \$3,000? If they'll give it to me, I'll give half of it to the Bessie Tift, and the other half to Mercer.

Consider the item—Expenses of Missionary Day in the Sunday Schools, \$2,500.

Is that where the pageant comes in? Is that the procession in which Alec Bealer rides the double-hump camel?

Chew on this item: "Postage, telephone, and telegraph, \$3,000."

Postage on what? Why don't they use